



*Please turn off cell phones, beepers and any other auditory devices while meeting is in session.
Thank you.*

LAND USE HEARING

Hearing Examiner: Richard Forester

THURSDAY, May 27, 2004

7:00 PM - PUBLIC HEARING

**Public Service Center
1300 Franklin Street
Vancouver, Washington**

AGENDA

Call to Order & Hearing Examiner Disclosure Statement:

1. Project Name: Triangle Estates

Case No: PLD2004-00018; SEP2004-00036; ARC2004-00017

Description: Subdivide approximately 2 acres into 12 single-family residential lots

Location: East side of NE 50th Avenue, immediately north of I-205

County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
Planner:	Richard Daviau	4895	richard.daviau@clark.wa.gov
Engineer:	Paul Knox	4910	paul.knox@clark.wa.gov
Engineer: (Trans. Concurrency):	Shelley Oylear	4354	shelley.oylear@clark.wa.gov
Team Leader:	Susan Ellinger	4272	susan.ellinger@clark.wa.gov
Eng. Supervisor:	Richard Drinkwater, P.E.	4492	richard.drinkwater@clark.wa.gov

2. Project Name: Miller Pond II Subdivision

Case No: PLD2004-00012; SEP2004-00021; ARC2004-00011

Description: Subdivide approximately 2 acres into 14 single-family residential lots pursuant to Tier II Infill Standards

Location: 5509 NE 95th Street

County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
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Engineer:	Paul Knox	4910	paul.knox@clark.wa.gov
Engineer: (Trans. Concurrency):	Shelley Oylear	4354	shelley.oylear@clark.wa.gov
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Eng. Supervisor:	Richard Drinkwater, P.E.	4492	richard.drinkwater@clark.wa.gov

3. Project Name: Cole Heights Subdivision

Case No: PLD2004-00001, SEP2004-00001, HAB2004-00001

Description: The applicant is seeking preliminary plat approval to subdivide approximately 9.32 acres into 35 single-family residential lots using the density transfer standards

Location: Located in the NE ¼ of Section 34, and the NW ¼ of Section 35, Township 3 North, Range 1 East of the Willamette Meridian.

County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
Planner:	Michael Uduk	4385	Michael.uduk@clark.wa.gov
Habitat Biologist:	David Howe	4598	David.howe@clark.wa.gov
Engineer (Trans. and Stormwater):	Ali Safayi	4102	Ali.safayi@clark.wa.gov
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Team Leader:	Krys Ochia	4834	Krys.ochia@clark.wa.gov
Engineer Supervisor (Trans. and Stormwater):	Richard Drinkwater, P.E.	4492	Richard.Drinkwater@clark.wa.gov
Engineering Supervisor (Trans. Concurrency):	Steve Schulte, P. E.	4017	Steve.schulte@clark.wa.gov

4. Project Name: NE 20th Avenue Zone Change

Case No: CPZ2004-00003, SEP2004-00030

Description: The applicant proposes to rezone approximately 10 acres from R-18 and R-22 to OR-18 and OR-22, respectively.

Location: 14811 NE 20th Avenue

County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
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Engineer (Trans. Concurrency):	Shelley Oylear	4354	Shelley.oylear@clark.wa.gov
Team Leader:	Krys Ochia	4834	Krys.ochia@clark.wa.gov
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Engineering Supervisor (Trans. Concurrency):	Steve Schulte, P. E.	4017	Steve.schulte@clark.wa.gov

5. Project Name: Church of Christ Temporary Use

Case No: MZR2004-00025

Description: The applicant is requesting to extend the current temporary use permit approval for utilizing a single family residence as a temporary office for the Church of Christ project.

Location: 9017 NE 88th Street

County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
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Engineering Supervisor: (Trans. Concurrency):	Steve Schulte P. E.	4017	steve.schulte@clark.wa.gov

SUBMISSION OF WRITTEN TESTIMONY

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

E-MAIL TESTIMONY

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for copying and distribution.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS

The Public Service Center is wheelchair accessible. Assistive listening devices are available for the deaf, hard of hearing and general public use. If you need special assistance to participate in this hearing or wish to use one of the hearing devices, please contact Susan Rice at Clark County Community Development, 397-2375, ext. 4075, TDD 397-6057.

HEARING COVERAGE

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org

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